

Please remember in your prayers

Pray for those who are not well at this time and pray for the souls of the recently departed, may they rest in peace.



Church Duties

Copies of the Rota and Readings for September to November are available at the back of church.

Please collect your copy. Pam

Children's Society Boxes

Please can everyone with a home collection box let me have it for emptying during July or August?

If you would like to **START** collecting your loose change for the Children's Society, please let me know. Mike

Worship Consultation

Thank you to everyone who responded to our worship consultation. The collected responses are available at the back of church. The DCC considered the responses and have agreed to the experimental change in our worship pattern.

From Advent Sunday, 2nd December, for 12 months, the pattern will be:

- 9.00am - Holy Communion, 1st & 3rd Sundays
- 10.45am - all age, non-Eucharistic service (1st Sunday)
- Sung Eucharist (2nd - 5th Sundays)

Simon

Sunday 5th August 8am

Sides, Reader, Offertory, Assist: Mike

Sunday 5th August 10.45am

Holiday Club Service

Welcomers: Mary, Victor

Prayers: Mark

Offertory: Sheila, June, Victor

Assist: Rebecca, Mark

Pebble Pool: Mike

Sunday 12th August 10.45am

Sung Eucharist

Welcomers: Ruth, Gill

Reader: Andrea

Prayers: Carole

Offertory: Mary, Victor, Rita

Assist: Carole, Janet

Pebble Pool: Janet



The Church of England

Holy Cross Church

Serving the Community of Bilbrook in the Parish of Tettenhall Regis

Team Vicar:

Revd. Simon Douglas (212405)

Church Wardens: Janet Pugh (844981)

Mike Spragg (845222)

Website: <http://holycross.bilbrook.info/>

Parish Office: 01902 751622

(10am-12noon Monday-Friday)



Sunday 5th August

Holiday Club Service

(Trinity 10)

8am Eucharist

(Celebrant: Revd Simon Douglas)

10.45am Sung Eucharist

(Celebrant: Revd Simon Douglas)

(Preacher: Mark Cadwallader)

Coffee/Tea will be served at the back of church after the 10.45am Eucharist.

Please stay and join us.

Hymns for Sung Eucharist

Introit: **87** Colours of day

Gradual: **119** Father God, I wonder

Offertory: **311** Lord, Jesus Christ

Communion: **298** Let there be love shared among us

379 O Lord, hear my prayer

Recessional: **317** Lord the light of your love

This Week

Mon	6	2pm Bible Study Group
Tues	7	2pm Craft Group 7pm Eucharist 7.45pm Stewardship Meeting
Wed	8	6.30pm Friendship Club
Thur	9	9.30am Eucharist 10am Coffee Pop-In
Fri	10	12noon Eucharist
Sat	11	10am Place of Welcome
Sun	12	10.45am Sung Eucharist

Tenth Sunday after Trinity

COLLECT

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

FIRST READING Exodus 16.2–4, 9–15

A reading from the book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.' Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining."' And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning, you shall have your fill of bread; then you shall know that I am the Lord your God."' In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

Reader: This is the word of the Lord

All: Thanks be to God

SECOND READING Ephesians 4.1–16

A reading from the letter of Paul to the Ephesians

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended,' what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the

heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: This is the word of the Lord

All: Thanks be to God

GOSPEL John 6.24–35

Hear the gospel of our Lord Jesus Christ according to John.

All: Glory to you, O Lord

When the crowd saw that neither Jesus nor his disciples were at the place where Jesus had given the bread, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat."' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

Priest: This is the Gospel of the Lord

All: Praise to you, O Christ

POST COMMUNION

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord.